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## BIB DATA SHEET

CONFIRMATION NO. 8438

|                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                    |                                                              |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|--------------------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/537,689                                                                                                                                                                                                                                               | <b>FILING or 371(c) DATE</b><br>09/20/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>2617      | <b>ATTORNEY DOCKET NO.</b><br>939-012232-US(PAR)             |                           |                                |
| <b>APPLICANTS</b><br>Flemming Trap, Copenhagen, DENMARK;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP02/14646 12/20/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/03/2006          |                                                                                                                   |                                                          |                                    |                                                              |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/DIEGO D HERRERA/</u><br>Examiner's Signature |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>DENMARK | <b>SHEETS DRAWINGS</b><br>2                                  | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>PERMAN & GREEN<br>425 POST ROAD<br>FAIRFIELD, CT 06824<br>UNITED STATES                                                                                                                                                                                        |                                                                                                                   |                                                          |                                    |                                                              |                           |                                |
| <b>TITLE</b><br>Availability settings in mobile terminals                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                    |                                                              |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                    | <input type="checkbox"/> All Fees                            |                           |                                |
|                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                    | <input type="checkbox"/> Other _____                         |                           |                                |
|                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          | <input type="checkbox"/> Credit    |                                                              |                           |                                |